**PROSPECTUS**

**ENTRY FORM**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Family Name** | | | | | **First Name** | | | | | | **Contact Information** | | |
|  | | | | |  | | | | | | **Home Phone:** | | |
| **Mailing Address** | | | | | | | | | | | **Office Phone:** | | |
|  | | | | | | | | | | | **Mobile Phone:** | | |
|  | | | | | | | | | | | **E-mail:** | | |
| **PLAYERS May Only Enter A Maximum Of Two (2) Events.** | | | | | | | | | | |  |  |  |
| Please ENTER me in the following events: | | | | | | | | | | |  |  |  |
| **1.** | Men’s Open Singles | | | | □ | |  |  | | |  |  |  |
| **2.** | Veterans Men's Singles | | | | □ | |  | | | | | | |
| **3.** | Ladies Singles | | | | □ | |  |  |  | | |  |  |
| **4.**  **5.** | Mixed Doubles  Men’s Doubles | | | |  | | Partner \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Partner ----------------------------------- | | | | | | |
|  | Date of Birth: | | | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | |  |  |  | | |  |  |
|  |  | | (dd/mm/yy) | | | |  |  |  | | |  |  |
|  |  | |  | |  | |  |  |  | | |  |  |
| **All Entries Must Be Made On This Official Form And Sent or given to any committee member** | | | | | | | | | | | | | |
|  | | Michael Cooper | | | | **380 7604** | | | | [**mcooper@panlandtt.com**](mailto:mcooper@panlandtt.com) | | | |
|  | | Walt Ifill | | | | **681 6467** | | | |  | | | |
|  | | | | | |  | | | |  | | | |
| **Entries Must Be Received On Or Before The Closing Date Specified On Wednesday 6th March, 2019** | | | | | | | | | | | | | |
| **Player's Signature** | | | | | **I declare to be aware of and will abide by the Rules and Regulations of the St James Tennis Club Open Tennis Tournament as stipulated in the attached Prospectus.** | | | | | | | | |
|  | | | | |
| **Date** |  | | | |

Entry Fees –

All Events – TT$120.00

St James Tennis Club Members– $50.00

**ST JAMES TENNIS CLUB OPEN TOURNAMENT 2018**

**RECEIPT**

Received from: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

The sum of$\_\_\_\_\_\_\_\_\_

For entry in the following events: 1 2 3 4 (Circle the applicable number)

Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Tournament Official: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_