**Green Ball & Yellow Ball Tournament**

To be played on the courts of the National Racquet Centre. Sanctioned by The Tennis Association of Trinidad and Tobago. Conducted under the rules and regulations set out below: -

**COMMITTEE**

Mr. Dave Patrick – Tournament Director (868) 751-6129

Ms. Maling Goodridge

**Goals of This GREEN BALL/ YELLOW BALL Tournament**

To encourage participation of less experienced players

To provide the level of competition needed for a smooth transition into mainstream tournaments

To foster healthy relationships through competition

**Tournament Rules & Regulations**

1. Both Green Ball & Yellow Ball will be singles Events. The draws will contain girls and boys together.

2. Each Club/School/Academy submission should be made on an official Application Form (see attached form), with an entry fee of $50 per person.

3. Entries close **Thrusday 15th February 2018** and may be submitted to TATT office or Tournament Director up to 12:00 noon on the closing day.

4. The draw will be made on **Friday 16st February 2018** at the National Racquet Centre at 6:00pm and the tournament will be on **Saturday 17th February 2018**. Play will begin at 10:00AM.

5. Players are expected to be aware and listening for when their matches are being called. If a team is unable to acquire the information, they are expected, therefore, to make all necessary enquiries in this respect.

6. The tournament will be open to all primary school players

Each player is only eligible to play one category

10. All matches shall be the best of 4 games with a 5 point tie-break at 2 all. The committee reserves the right to amend the match format depending on the size of the draws.

**Green Ball & Yellow Ball Tournament**

ON SATURDAY 17TH FEBRUARY 2018

**REGISTRATION FORM**

**NAME OF SCHOOL/ACADEMY/OTHER: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| **NAME IN BLOCK LETTERS** | **Insert** **Green or Yellow** **(G or Y)** | **DATE OF BIRTH****DAY/ MONTH/ YEAR** |
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**NAME OF COACH: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**CONTACT NUMBER: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**